



October 15, 2025

“Revelation of the I AM”

(Exodus 3:1–14; Malachi 3:6; Psalm 89:34)

2026 Theme: The Year of “The I AM in Me”

Bible Study Notes

1. The I AM: Self-Revealing, Not Self-Describing

When Yahweh said, “I AM THAT I AM” (Exodus 3:14), He wasn’t defining Himself by a title—He was unveiling Himself by nature.

“I AM” is not information; it’s revelation in introduction form. God is introducing Himself, not describing Himself.

- “I AM” is introduction — a self-disclosure of divine being.
- “I AM” is revelation — because to encounter Him is to know His essence.
- Being precedes doing — everything He does flows from who He is. Healing flows because He is the Healer; provision flows because He is Provider.

Revelation is not what you learn about Him; it’s what He unveils of Himself.

Scripture:

- Exodus 3:14 — “I AM THAT I AM.”
- Malachi 3:6 — “I am Yahweh, I change not.”
- Psalm 89:34 — “My covenant will I not break, nor alter the thing that is gone out of my lips.”

2. Yahweh: The Covenant God Who Reveals Himself

Before the people could know I AM in them, they had to first receive revelation of I AM to them. Each redemptive name of Yahweh reveals a covenant attribute of His eternal nature.

i.e. Jehovah Rapha, Nissi, Jireh, etc... these are not separate names—they are facets of His unchanging identity, expressed through covenant relationship.

Covenant reveals consistency. What He reveals, He sustains.



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3. From Information to Revelation

Many know of God, but few know God.

- Information informs the intellect.*
- Revelation transforms the inner man.*

You can quote a name without carrying its revelation.

Revelation is the illumination of information by the Spirit. It’s when Logos becomes Rhema—when the written becomes living, and the known becomes known by experience.

Information educates; revelation elevates.

Matthew 16:17 — *“Flesh and blood hath not revealed it unto thee, but My Father which is in heaven.”*

4. The Covenant of Revelation

God reveals Himself through covenant so His people can trust His nature, not just His acts.

- He makes covenant to reveal His intent.*
- He keeps covenant to reveal His integrity.*
- He enables covenant to reveal His empowerment.*
- He reveals covenant to invite participation in His divine nature (2 Peter 1:4).*

Revelation is covenantal—it’s not random light; it’s relational unveiling.

5. Here Am I → Who Am I → I AM

Now observe the divine reversal in Exodus 3.

(a) “Here Am I” — The Posture of Availability

Exodus 3:4 — “And Moses said, Here am I.” He didn’t say “Here I am,” which would emphasize I. He said “Here am I,” centering am—existence before identity. This is humility: presenting presence before purpose. It is man making himself available before definition.

“Here am I” is surrender in the raw — “I’m present, but undefined. Fill me.”



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(b) “Who Am I?” — The Awareness of Limitation

Exodus 3:11 — “And Moses said unto God, Who am I, that I should go...?”

When divine presence fills the moment, human limitation is exposed.

This is not unbelief; it’s recognition that calling exceeds capacity.

Revelation will always humble before it empowers.

God brings us to Who am I so He can reveal I AM.

(c) “I AM” — The Assurance of Identification

Exodus 3:14 — “And God said, I AM THAT I AM.”

God answers Moses’ Who am I? not with self-help, but self-revelation.

He doesn’t affirm Moses’ ability; He reveals His identity.

God’s “I AM” fills man’s “Who am I?”

When His is-ness inhabits your am-ness, insufficiency becomes instrumentality.

This is where revelation matures into representation:

- *Here am I — presentation.*
- *Who am I — realization.*
- *I AM — revelation.*

Before you can host the I AM within, you must first have revelation of who the I AM is without.

When you receive revelation of the I AM, His is-ness begins to shape your inner world.

Then you can say with confidence, “Christ in me, the hope of glory” (Colossians 1:27).

- *Q: What is revealed when God says, “I AM”?*
- *A: His self-existent, eternal, unchanging nature—Being itself that causes all else to be.*
- *Q: Why is revelation greater than information?*
- *A: Because revelation transforms—allowing divine essence to enter human understanding.*
- *Q: How does covenant reveal God’s consistency?*
- *A: It shows His nature doesn’t shift; His promises are as stable as His person.*
- *Q: What does “Here am I” teach us about availability?*
- *A: That divine revelation begins when man yields presence before purpose.*
- *Q: How does God respond to human inadequacy?*
- *A: Not by magnifying man’s ability but by revealing His identity—I AM.*